

**Index of Claims**

**Application/Control No.**

10/636,132

**Applicant(s)/Patent under Reexamination**

HICKMAN ET AL.

**Examiner**

FRANKIE L. STINSON

**Art Unit**

1746

|   |                 |
|---|-----------------|
| ✓ | <b>Rejected</b> |
| = | <b>Allowed</b>  |

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|---|--|
| - | <b>(Through numeral)<br/>Cancelled</b> |
| ÷ | <b>Restricted</b>                      |

|   |                     |
|---|---------------------|
| N | <b>Non-Elected</b>  |
| I | <b>Interference</b> |

|   |                 |
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| A | <b>Appeal</b>   |
| O | <b>Objected</b> |

| Claim |          | Date |  |
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| Final | Original |      |  |
| 1     | ✓        |      |  |
| 2     | ✓        |      |  |
| 3     | ✓        |      |  |
| 4     | ✓        |      |  |
| 5     | ✓        |      |  |
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| 10    | ✓        |      |  |
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| Claim |          | Date |  |
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| Claim |          | Date |  |
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